



मात्स्यकी महाविद्यालय
COLLEGE OF FISHERIES

केन्द्रीय कृषि विश्वविद्यालय /CENTRAL AGRICULTURAL UNIVERSITY
लेम्बुछेड़ा, त्रिपुरा (पश्चिम) -799210 /Lembucherra, Tripura (West)-799001.
Phone No. -(0381) 2865264/2865513 Fax- (0381) 2865291 / 291 7048.

CAU-CF/32(8)/Vol-II/FES/ College week/17/13418

Dated: 13/1/17

To

Sub: Limited tender for supply of Food in 4th inter collegiate Games & sports meet 2016
Sir

The college of Fisheries is being organizing 4th inter collegiate Games & sports meet 2016 of Central Agricultural University (Imphal) during 16 to 18th February 2017. In this connection quotations are invited from the reputed/Bonafide/registered caterers of Tripura having adequate experience in supplying food and catering services to the Government Organizations. The Format of rate to be quoted, details of menu and the terms and conditions of the catering are enclosed as annexure-I, annexure-II, annexure-III . Therefore the caterers are requested to kindly quote the unit rates (Per plate, per bottle, per chair and per tables) against each menu and other item. It is further mentioned that rate should be inclusive of all the taxes. You are further requested to read terms and conditions of catering carefully before quoting the rates and signed each page the quotation with Seal.

The last date of submission of tender is 24/1/2017 up to 4.30PM. The tender will be open on 25/1/2017 at 11AM in presence of tenderers or his authorized representative. In case any query the firm may contact Dr. A.D. Upadhyay Co-chairman Food committee, on his Phone no. 9862234883.

Thanking you

Yours Faithfully


(P.K. Pandey)

Dean

Copy To: In-charge IT cell COF CAU Lembucherra, Tripura for upload of tender in college website.

4th inter collegiate Games & sports meet 2016
Venue: College of Fisheries, Lembucherra (CAU, Imphal)
Dated: 16th --18th Feb. 2017.

Format of rate Quotation

1. Name of Firms:
2. Address :
3. Contact Number:
4. Rate is to be quoted in following table on per unit basis

Sl. No	Item	Approximate quantity* Plates/No	Quoted Rate (Rs/Plate)(Rs/Unit)
1.	Breakfast	1100	
2.	Lunch	1200	
3.	Dinner	850	
4.	Valedictory(Dinner)	350	
6.	Chair	200	
7.	Table with cloth	50	
8.	Water bottle (1lt)	50	

*Quantity may vary as per requirements

I have quoted the lowest possible rates based on Menu specified in Annexure- . Further I am agreed with the terms and conditions of catering mentioned in Annexure- III .

Signature with date and seal caterer

Menu

Annexure-II

ate	Breakfast	Lunch	Dinner
15.02.2017	--	---	<ol style="list-style-type: none"> 1. Rice 2. Puri 3. Dal Fry 4. Mixed Veg 5. Egg curry(two) 6. Sweet.
16.02.2017	<ol style="list-style-type: none"> 1.Puri (4 Pcs.) 2.Sabji 3.Egg(boil)/ 4.Milk(150ml)/tea 5.Banana (Corn flakes and milk for 10 person)	<ol style="list-style-type: none"> 1. Rice (Lakhibhog)//Puri 2. Fry 3. Mixed Dal 4. Mixed Veg 5. Boil Veg 6. Fish curry (Catla 80g)/Mushroom 7. Green Salad/Chatni 8. Sweet. 	<ol style="list-style-type: none"> 1. Rice (Lakhibhog)//Puri 2. Dal Fry(Masoor) 3. Fry 4. Mixed Veg 5. Chicken(100gm) /Paneer 6. Papad 7. Salad 8. Sweet.
17.02.2017	<ol style="list-style-type: none"> 1.Bread (4 Pcs.), 2.Butter(20 g)/Jam 3.Egg(boil)/ 4.Milk(150ml) /tea 5.Banana (Corn flakes and milk for 10 person)	<ol style="list-style-type: none"> 1. Rice (Lakhibhog)//Puri 2. Fry 3. Channa Dal 4. Allo-Gobi 5. Boil Veg 6. Chicken (100 g) Paneer 7. Green Salad 8. Sweet. 	<ol style="list-style-type: none"> 1. Rice (Lakhibhog)//Puri 2. Dal Fry(Arhar) 3. Fry 4. Mixed Veg 5. Fish (Catla – 80 g)/Mushroom 6. Papad 7. Salad/Chatni 8. Sweet
18.02.2017	<ol style="list-style-type: none"> 1.Puri (4 Pcs.) 2.dal/Allu-motor 3.Egg(boil)/ 4. Milk(150ml) /tea 5.Banana (Corn flakes and milk for 10 person)	<ol style="list-style-type: none"> 1. Rice (Lakhibhog)//Puri 3.Gobi pakora 4.Vegetable(Cabbage/pea) 5.Mixed Dal 6.Boil Veg 7.Fish curry (Catla – 80 g) /Mushroom Paneer 8.Green salad 9.Sweet 	<ol style="list-style-type: none"> 1.Palou(Lakhibhog)//Puri 3.Rajma Dal 4.Gobi pokora 5.Mixed Veg 6.Fish (Catla – 80 g)/ Paneer 7.Chilli Chicken100gm) /Mushroom 8.Papad 9.Salad 10.Chatni 11.Sweet
19.02.2017	<ol style="list-style-type: none"> 1. Puri (4 Pcs.) 2.Kabli dal 3.Egg(boil) 4. Milk(150ml) /tea 5.Banana (Corn flakes and milk for 10 person)		

Chairman

Food Committee

4th inter collegiate Games & sports meet 2016

Terms & Conditions

Annexure-III

1. Besides Menu of Food the good quality drinking water, Hand wash, towels etc. are to be arranged by the caterer without additional charges.
2. The successful bidders for catering services has to deposit security money for Rs. 10000/- (Rupees ten thousand only) in form DD in favour of Dean, College of Fisheries, Lembucherra. This security money will be adjusted at the time of final payment of catering bill.
3. All arrangement related to food for the Fair will be of 03 (three) days i.e. from 19th Jan 2012 to 21st January 2012 and the rate quoted should be for three days.
4. The Agency will be responsible for transportation of the materials to and from the college including complete arrangement. The committee will accept only complete form in all respect.
5. The rate should be quoted clearly in figure and words. All correction to rates and amounts in the quotation shall be signed by the contractor. Every page including the blank pages of the quotation shall be signed by the contractor.
6. The rate quoted by the tenderer shall be firm and fixed for the entire period of completion and till handing over of the work. No revision to rates or any escalation shall be allowed on account of any increase in price of materials, labour etc.
7. The contractor shall read the specifications carefully before submitting the tender.
8. The scope of work covered in this tender shall be as per specifications. Payment will be released only after necessary certification by the food committee for completion of works as per the specification. No advance payment will be made.
9. Payment shall be made by A/c payee cheque and all contractor should submit their Bank account number.
10. Tenders, which do not fulfill any of these conditions or are not complete in any respect, are liable for summarily rejection.
11. The accepting authority reserves the right to accept or reject any quotation including the lowest one without assigning any reason.
12. In case of any confusion, doubt in the specification the Chairman, Food committee may be contacted for clarification during office hour.
13. All the Food items is to be prepared at the Venue of the College of Fisheries premises.
14. Arrangement with respect to counter, cup, plates and utensils are to be made by tenders to serve food for different persons (students/ Delegates) within specified time.
15. The quality of the all food items should be standard.
16. Arrangement of chairs and Tables for entertaining students /Delegates during lunch/dinner/breakfast as the case may be is to must be arranged by the Caterers.
17. Utensils should be nicely cleaned daily.
18. For serving tea/coffee good quality paper cups should to be provided.
19. Services are to be provided by professional service men with uniform.
20. The quantity actual required supply of food may increase of decrease by 10% of the order. However caterer will be informed in advance by the chairman of food committee.
21. Food is to be supplied strictly as per the menu given in Annexure-II
22. Committee members of the 4th inter collegiate Games & sports meet 2016 will supervise the raw materials brought for cooking at COF, Lembucherra.
23. Presently approximate numbers are mentioned but-actual numbers of plates /Packets/Cups will be mentioned along with the work order.
24. Rates for Food items for different dates must be quoted as per prescribed Proforma attached in Annexure -I

Chairman
Food Committee
4th inter collegiate Games & sports meet 2016