



Notice for Skill Development Programme on “AQUACULTURE TECHNICIAN”

The Department of Aquaculture, College of Fisheries, Central Agricultural University (Imphal), Lembucherra is organizing a Skill Development Programme on ‘**Aquaculture Technician**’ (200 hours: 70 h theory+130 h practical) during **5-30 June, 2018** for 25 beneficiaries funded by **National Fisheries Development Board**, Hyderabad under Human Resource Development programme. The programme will cover all aspects of the fish farm and cultured organisms, maintaining optimum conditions in the farm for growth and production of cultured organisms and would be helpful for fish farmers/unemployed youths to plan and prioritize farm management activities. The programme will also strengthen the skill and inculcate the entrepreneurial spirit among the participants to start their own business for improving their livelihood.

The training programme is fully residential and **the boarding and lodging will be provided free of cost and Rs. 300/- will be provided as D.A.** by the organizer. Further, Admissible T.A. expenses of rail (limited to III AC) / bus travels by the shortest route will be borne by this program as per the university rules on production of original receipts/tickets.

The medium of instruction will be English/ Hindi. Selection of the candidates will be made on the basis of either direct interview at the College of Fisheries or through invited nominations from the Director of Fisheries/KVK of the respective states. The applications in prescribed format from the **desirous candidates should reach** the Dean, College of Fisheries, Lembucherra, Tripura or mailed in cofcau@rediffmail.com on or before 25th May 2018.

Dean

College of Fisheries, Lembucherra



APPLICATION FOR SKILL DEVELOPMENT PROGRAMME

on

AQUACULTURE TECHNICIAN

at

College of Fisheries, CAU (I), Lembucherra, Tripura-799210
from 5th June 2018 to 30st June 2018

1. Name of candidate (in capital letter):
2. Father's name:
3. Mother's name:
4. Gender :
5. Date of Birth:
6. Age on closing date of application:
7. Nationality:
8. AADHAR card No / Voter ID No.:
9. Category (Gen/SC/ST/OBC/PwD/Women/EWS):
10. Contact Address:

Self attested Recent
Passport size
photograph of the
candidate

11. State:
12. Mobile No.
13. Educational Qualification:
Read & write/X Passed/XII Passed/Graduation/Any other

14. Do you own a Farm: YES / NO
15. Farm area : a. <2.0 ha b. 2.0 - 5.0 ha c. > 5.0 ha
16. Production –Kg/Ha:
17. Do you belong to any organization ?
A. Society b. Association c. Corporation d. Federation
18. Did you attend any training programme conducted by the Fisheries Department earlier?
YES / NO

If YES, give program title and Dates

19. Experience (if any):
20. Any other information