



केन्द्रीय कृषि विश्वविद्यालय
CENTRAL AGRICULTURAL UNIVERSITY

इम्फाल - ७९५००४, मणिपुर Imphal - 795 004, Manipur

फैक्स नं.- ०३८५ - २४१५१९६, दुर्वाश नं.- ०३८५ - २४१०६४४

Fax No. 0385-2415196, Phone No. 0385-2410644

Email - registrar.cau@gov.in regcau@gmail.com



Advertisement No.08/2019
Imphal, the 21st August, 2019

No. CAU/Reg/296/Appt-Fish/02(Pt)/ : Applications are invited for filling up the under mentioned posts on direct recruitment basis at College of Fisheries, Lembucherra, Tripura under Central Agricultural University, Imphal, but liable to be posted/transferred to any other campus of the University. The applications in the prescribed format along with attested copies of educational qualifications, certificates, mark sheets, age proof certificate, Caste/Tribe certificate, 2(two) passport size photographs and other testimonials should be sent to the Dean, College of Fisheries, Lembucherra, Tripura, along with prescribed fee of Rs. 600/- (Rs. 300/- in case of SC/ST//PwD/Ex-Service man) in the form of Demand Draft/IPO drawn in favour of Comptroller, Central Agricultural University, Imphal. No application without complete documents and fee shall be entertained.

Sl. No.	Posts/Discipline	Level	Pay	Category
1.	Library Assistant	5	Rs. 29200	1 (UR)
2.	Lower Division Clerk	2	Rs. 19900	1-SC, 1-ST, 1-EWS, 3-(UR)
3.	Laboratory Assistant	2	Rs. 19900	1 (UR)
Total:				8

Age: The candidate for recruitment to the posts should be between 18-35 years. The maximum age limit is relaxable for SC/ST/OBC/Ex-Serviceman and Government employees as per Central Govt. rules.

- 1. Library Assistant** **Essential:** Bachelor's degree in Library/Documentation Science or equivalent
Desirable: Knowledge of English and Hindi
- 2. Lower Division Clerk** **Essential:**
 - 12th Class or equivalent qualification from a recognized Board or University
 - A Typing Speed of 35 w.p.m. in English or 30 w.p.m. in Hindi on computer.**Desirable:** Working knowledge of both English and Hindi.
- 3. Laboratory Assistant** **Essential:** Bachelor's Degree in Science
Desirable: Working knowledge of English and Hindi

Note:

1. The completed application form along with prescribed fee should reach the office of the **Dean, College of Fisheries, Lembucherra, Tripura** on or before **30th September, 2019**.
2. Name of the post applied for must be super scribed on the envelope.
3. Application must be accompanied by attested copies of mark sheets, certificates, experience certificates etc. in support of eligibility. No additional certificates will be accepted after the due date.
4. Candidates already in service should submit their application through proper channel. Candidates anticipating delay in processing through proper channel may submit an advance copy of the application directly with required application fee. However, candidate will have to produce No Objection Certificate at the time of interview, failing which such candidates will not be allowed to appear in the interview.
5. Application, which are incomplete/not in the prescribed form/received after the due date/received without prescribed application fee shall not be considered.
6. Only short listed candidates will be called for interview.
7. Candidate should possess the minimum qualification at the time of submission of applications.
8. The University will not responsible for any lose or delay in transit of the application.
9. Candidates applying for more than one post should submit separate application along with prescribed application fee.
10. The University reserves the right to increase or decrease the number of posts to be filled up or not to fill up some of the posts.
11. No TA/DA will be provided for appearing in the written test/interview.
12. In case of any dispute, suit or legal proceedings against the University, the jurisdiction shall be restricted to the Hon'ble High Court of Manipur.



Dean

APPLICATION FORMAT

- Name of the Post applied for :
- Demand Draft /IPO No. and date :
1. Name (Full in block letters) :
 2. Date of birth :
 3. Father's name :
 4. Mother's name :
 5. Permanent/Present Address :
 6. Mobile No. & Email-ID :
 7. Nationality :
 8. Category (Whether General/SC/ST/OBC/PWD/EWS) :
 9. AADHAR CARD No. :
 10. Educational Qualifications in a Table
(in chronological order)
 11. Experience :
 12. Any other qualifications/activities :

Affix a recent
passport
Photograph

Certified that the above information are true to the best of my knowledge and belief. If any information found to be wrong my candidature shall liable to cancellation.

Date :
List of Enclosures :

Signature of the applicant