



मात्स्यिकी महाविद्यालय

COLLEGE OF FISHERIES

केन्द्रीय कृषि विश्वविद्यालय /CENTRAL AGRICULTURAL UNIVERSITY

लेम्बुछेड़ा, त्रिपुरा (पश्चिम) -799210 / Lembucherra, Tripura (West)

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वेबसाइट / Website : cofcau.nic.in

F.No. CAU-CF/(32(8/Vol-II/FES/College Week/17/2029)

Dated:10-10-2017

To

Reputed/Bonafide Caterers of Agartala, Tripura

Sub: Tender Document for supply of Food in CAU-Regional Agri Fair 2017 on 5-7 November, 2017.

Sir

The sealed quotations are invited from the registered, reputed and bonafide, caterers of Agartala Tripura having adequate experience in supplying food and catering services to the Government Organizations. The tender notice was notified in daily news paper the Tripura Observer, Agartala edition on 10-10-2017 vide File no. No. CAU-CF/6/56/AGRI-FAIR2017.Estate/2006 dated 09-10-2017)(copy enclosed). The details of Rate quotation form including items & quantity, Menu, and Terms and Conditions of the tenders for catering services are enclosed with is letter as Annexure-I, Annexure-II, and Annexure-III, respectively. The caterers are requested to kindly quote the unit rates (Per plate, per bottle, per chair and per tables etc.) against each item in Rate quotation form. You are further requested to read specified menu, terms and conditions mentioned in the tender document carefully before quoting the rates and sign with Seal on each page the tender documents. All the relevant documents as per instruction given in terms and conditions in the tender document are required to be enclosed with tender. The last date of submission of the tender is 20-10-2017.

Thanking you,

Yours faithfully,

(Pramod Kumar Pandey)
Dean

Encl: As above

Copy to:

1. The Secretary, Local Organizing Committee, CAU-Regional Agri Fair 2017, COF CAU, Lembucherra-for information.

✓ 2. In-charge IT Cell COF, CAU, Lembucherra for upload of the tender document on college website

Page 1 of 6

1/10/17
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Form no. 11.

Tender Notice

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 <p>COLLEGE OF FISHERIES CENTRAL AGRICULTURAL UNIVERSITY Lembucherra, Tripura(West)-799210 Web site : cofcau.nic.in/E-mail : cofcau@rediffmail.com Telephone : (0381) 2865-264/Fax : (0381) 2865-291</p>				
No. CAU-CF/6/56/AGRI-FAIR/2017-Estate/2006		Dated: 09/10/2017		
NOTICE INVITING TENDER				
The Dean, College of Fisheries, Lembucherra, invites sealed tenders from eligible and experienced contractors/ Agency/Syndicates/reputed caterers for the following:				
Sl. No.	Name of work	Earnest Money Form cost (Rs)	Last date of sale of form Last date of submission of tender	Period of completion
01	Erection of Pandal, Theme pavilion, Stall and Gate complete for Regional Agri Fair 2017-18 at College Ground.	24,000/-	12.10.2017	10 DAYS.
		500/-	16.10.2017	
02	Catering service and supply of food (Breakfast & Dinner approx 250 persons, Lunch 1000 person approx.) Tea, biscuit, refreshment pack, plastic chair & table, mineral water, wash basin etc. during CAU-Regional Agri Fair 5th to 7th Nov. 2017 at College Campus.	10,000/-	Tender document can be downloaded from College website www.cofean.nic.in	
		NIL	20.10.2017	
The tender documents consisting of schedule of specification, terms and conditions of contract etc. can be obtained from Estate Office, College of Fisheries, Lembucherra on all working days during office hour, Attested copy of at least three work completion certificate of similar works and PAN are required for collection of form. Tender document may be submitted separately. Tender will be opened separately on next working day at 3.30 p.m.				
Dean				

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Rate Quotation Form

Annexure-I

Sl. No.	Items	Dates	Number of days	**Quantity Per day	Rate Quoted (Rs/ Plate/unit)	Total amount (Rs)	Remark
1.	Breakfast	5-8Nov, 2017	4	240 plates			
2.	Lunch	5-7Nov, 2017	3	950 plates			
3	Dinner	4November2017	1	210 plates			
4	Dinner	5-7Nov, 2017	3	210 plates			
4	Inaugural Refreshment	5Nov, 2017	1	1000 packet			
5	Closing Refreshment	7Nov, 2017	1	750 packet			
7	Tea (paper cup)	5-7Nov, 2017	3	1000 cup			
8	Table with cover	4-8Nov, 2017	4	100No			
9	Chair	4-8Nov, 2017	4	400No			
10	Drinking water(20ltr) & dispenser	5-7Nov, 2017	3	75bottle			
11	Drinking water(1ltr/500ml)	5-7 Nov, 2017	3	200 bottle			
	Wash basin	4-8Nov, 2017	4	6 No			
Total amount in figure							

** Quantity may be increased or decreased

Total amount in words.....

Name, Signature and Seal of the Caterer

MENU for Food

Annexure-II

Date	Food	Menu
04-11-2017	Dinner	Rice, Dal Fry, Egg curry(2), vegetable (Alu patal), Boil Vegetable
05-11-2017	Breakfast	Puri (4), Sabji, 2 banana, tea
	Lunch	Rice, Dal fry, Alu Bhujia, Mixed vegetable(Beans carrot, cabbage potato), Chicken(5 pc)/Paneer(vegetarian), boil vegetable , sweet, (Puri For 50 person)
	Dinner	Rice, Alu bhaja, Arhar Dal, Vegetable, Fish (catla 80gm)/Paneer(vegetarian), Boil Vegetable, (Puri for 50 person)
6-11-2017	Breakfast	Puri(4), Chola, 2 banana, tea
	Lunch	Rice, chana dal, Kumbhri Fry, mixed Vegetable(cabbage, Alu), Fish (catla 80gm)/Paneer(vegetarian), boil vegetable, Sweet, (Puri for 50 person)
	Dinner	Rice, kumri fry, mung Dal, Vegetable (Alu Gobhi), Chicken(6 pc)/Paneer(vegetarian), Boil Vegetable, (Puri for 50 person)
7-11-2017	Breakfast	Puri(4), Dal, 2 banana, tea
	Lunch	Rice, mixed dal, Alu Bhujia, mixed Vegetable (Alu Bean), Chicken(6 pc)/Paneer(vegetarian), boil vegetable, sweet, (Puri for 50 person)
	Dinner	Rice, Alu bhaja, Dal fry, Vegetable, Fish (catla 80gm)/Paneer(vegetarian), Boil Vegetable, (Puri for 50 person)
8-11-2017	Breakfast	Puri(4), Sabji, 2 banana, tea

MENU for Refreshment pack

Date	Food	Menu
5-11-2017	Inaugural Refreshment	Barfi, Laddu, Samosha,
7-11-2017	Closing Refreshment	Barfi, Laddu, Samosha,
5-7 Nov 2017	Tea	Tea before lunch (11AM) and after lunch (3PM) for 500 people for three days


(Dean)

