

**COLLEGE OF FISHERIES**

CENTRAL AGRICULTURAL UNIVERSITY

Lembucherra, P.Box No.60 Agartala, Tripura(W) - 799001.

Phone No. -(0381) 2865264/2865513 Fax- (0381) 2865291/ 291 7048.

No. CAU-CF/3(76)/ACCTTS/FAB-COE/Purchase/2015/part-2/ 4311

Dt: 24-03-17.

To

1. **The Deputy Director,**  
Indian Trade Journal Section,  
Ministry of Commerce and Industry,  
D.G.C.I.S.,  
8, Council House Street,  
Kolkata - 700 001.

2. **The Advertisement Manager,**  
The Times of India, Kolkata Division,  
S.N. Banerjee Road, Kolkata - 14

3. The Editor, Dainik Sambad,  
Jagarnath Bari Road,  
Agartala, Tripura

4. Tripura Observer  
Agartala

**Sub: - Publication of National tender notice in your esteemed  
Journal/Newspaper all India edition.**

Dear Sir,

Please find enclosed herewith a "National Tender notice" for procuring of equipments/instruments/other items for DBT Projects, College of Fisheries, Lembucherra, Agartala, Tripura a constituent College of Central Agricultural University, Imphal for kind publication in your esteemed Journal/Newspaper. It would be highly appreciated if you could publish the same in single space for a single insertion preferably on or before 27<sup>th</sup> March, 2017.

The bills in triplicate as per DAVP rates may please be sent to the office of the **Dean, College of Fisheries, CAU, Lembucherra, Tripura (W) - 799210** duly recording a certificate on the body of the bill "Certified that the rates charged in the bill is as per the approved rate of DAVP, Govt. of India" for payment.

Thanking you.

Yours faithfully,

Encl: As stated above.

Dean

Copy to:

1. The Comptroller, CAU, Imphal for information please.
2. I/C, IT Cell, COF. He is requested to arrange to publish the Tender notice & Tender Document in the website of COF, CAU.
3. The Correspondent, The Times of India, Agartala with a request to take necessary action for published the tender all India Edition..
4. Chairman SEPC, COF, Lembucherra for information.

Dean



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No. CAU-CF/3(76)/ACCTTS/FAB-COR/Purchase2015/part 2/4311

Dt: 24-03-2017

### e-TENDER NOTICE

Sealed quotations are invited in prescribed forms by the undersigned on the behalf of the Central Agricultural University, Imphal from authorized Indian agents/suppliers/manufacturers for supply, installation, commissioning and demonstration of the different scientific equipments for Center of Excellence Projects, College of Fisheries, CAU, Lembucherra, , Tripura (W) - 799210.

Tender documents containing list of equipments, specifications, general instructions, terms and conditions can be downloaded from the website [www.cau.org.in](http://www.cau.org.in) / [www.cofcau.nic.in](http://www.cofcau.nic.in).

Last date of submission of tender: 22.04.17

Date of opening of tender ( In presence of bidder): 24.04.17 at 11.00 a.m.

  
Dean.

**TENDER NOTICE**

Sealed quotations are invited in prescribed forms by the undersigned on the behalf of the Central Agricultural University, Imphal from authorized Indian agents/suppliers/manufacturers for supply, installation, commissioning and demonstration of the following equipments for Center of Excellence Projects, College of Fisheries, CAU, Lembucherra, P.Box No.60 Agartala, Tripura (W) - 799001.

**Equipments Required:**

| Sl. No.                                       | Lab Equipments   | Sl. No. | Lab Equipments                          |
|---|--|---------|---|
| <b>Name of Project: Centre of Excellence.</b> |  |         |   |
| 1.  | CASA Software (Computer Assisted Sperm Analysis)   | 2       | Solar dryer (2 nos.)                    |
| 3.  | Shaker /Rocker   | 4.      | Air compressor with temperature control |
| 5.  | Storage Silo for Feed/ ingredient storage  | 6.      | Reverse Osmosis (RO) System             |
| 7.  | Pond liner   | 8.      | Under water Camera (2 nos.)             |
| 9   | Binocular stereo zoom microscope   | 10      | Power Generator (5KV)                   |
| 11  | Field data Processors with accessories Laptop (1 No.), 5 KV online UPS (1 no.), colour printer | 12      | Test tube sealing system                |
| 13  | Oxygen Cylinder  | 14      | Construction/Fabrication of a biofilter |
| 15  | Analytical Balance   |         |   |

Tender documents containing specifications, general instructions, terms and conditions can be downloaded from the website [www.cau.org.in](http://www.cau.org.in) / [www.cofcau.nic.in](http://www.cofcau.nic.in).

An amount of **Rs.500/- (five hundred)** only (**non refundable**) to be submitted along-with quotation as cost of Tender Document by **Demand Draft/Banker cheque drawn from any of the commercial bank in favour of Center of Excellence, College of Fisheries, Lembucherra, Tripura payable at Agartala.**

The tender documents accompanied with **Earnest Money Deposit @ 2%** of the quoted price by **Demand Draft/ Banker's cheque** from any Nationalize banks drawn in favour of the Center of Excellence, College of Fisheries, Lembucherra, Tripura payable at Agartala in sealed cover duly super-scribed with "**Tender for Scientific Instruments/Equipments for Center of Excellence Project with tender number**" should be submitted to the **Dean, College of Fisheries, Lembucherra, Lembucherra, Tripura (W) – 799210** **on or before 22<sup>nd</sup> April 2017 up to 4.00 p.m.** The tender documents will be opened on **24<sup>th</sup> April, 2017 at 11.00 a.m** in the office of the **Dean, College of Fisheries, CAU, Lembucherra, Agartala, Tripura** in the presence of attending tenderer. **The College will not be responsible for postal delays.**

In no circumstances Earnest money deposit / cost of Tender documents will be accepted other than Demand Draft / Banker's cheque.

The undersigned reserves the right to accept/reject any or all the tenders without assigning any reason thereof. In case of any dispute the decision of the University authorities shall be final and binding.



Dean.

