CENTRAL AGRICULTURAL UNIVERSITY

IMPHAL: MANIPUR

ADMISSION NOTICE Imphal, the 5th July, 2017

No CAU/Reg/2180-Acad(Payment Seats)/17/ \$\forall \forall \fora

| SI. No. | Name of the Degree Programme | Name of the College | Nos. of seats | |
|------------|---------------------------------------|---|---------------|--|
| 1. | B.Sc. (Hons.) Agriculture | College of Agriculture, Imphal, Manipur | | |
| 2. | B. Tech. (Food Technology) | College of Food Technology, Imphal, Manipur | 05 | |
| 3. | B. Tech. (Agril. Engineering) | College of Agricultural Engineering & Post Harvest Technology, Ranipool, Sikkim | 05 | |
| 4. | B.Sc. (Hons.) Horticulture | College of Horticulture & Forestry, Pasighat, Arunachal Pradesh | 05 | |
| 5. | B.Sc. (Hons.) Forestry | College of Horticulture & Forestry, Pasighat, Arunachal Pradesh | 03 | |
| 6. | B.Sc. (Hons.) Agriculture | College of Agriculture, Pasighat, Arunachal Pradesh | 02 | |
| 7. | B.F.Sc. | College of Fisheries, Lembucherra, Tripura | 05 | |
| | · · · · · · · · · · · · · · · · · · · | Total Seats: | 30 | |

- 1. These seats will be against payment of higher fee and is admissible to the candidate from the North Eastern States under the jurisdiction of CAU, Imphal.
- 2. For payment seats, reservation policy is not applicable.
- 3. The admissibility will be based strictly on merit (% of marks) secured in 10+2 examination
- 4. The candidates must have attained 17 years of age as on 31st August 2017
- 5. The admission fee for 1st Semester will be **Rs. 54,380/-** (Rupees fifty four thousand three hundred eighty) only (including tuition fee of Rs. 50,000/-).
- 6. The students admitted under this higher fee category **shall not be eligible for any financial benefits** such as scholarships, stipend, internship and any other grants from the University. However, all other facilities will be provided at par with the other State/ICAR nominees
- 7. Any additional vacancy that may arise in any degree programme to be filled up from this category shall be at the discretion of the Selection Committee and subsequent approval of the competent authority

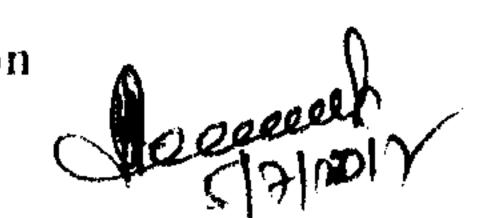
Eligibility Criteria:

| SI. No. | Name of the Degree Programme | Subject Combination | Eligibility | | | |
|------------|---|------------------------------------|---|--|--|--|
|]. | B.Sc. (Hons.) Agriculture | PCB/PCMB/Inter-Agriculture | The candidate must have passed higher | | | |
| 2. | B. Tech. (Food Technology) | PCM/PCMB | secondary (10+2) with minimum 50% aggregate in PCB/PCMB/ PCM/PCF/Inter-Agriculture in | | | |
| 3. | B. Tech. (Agril. PCM/PCMB Engineering) B.Sc. (Hons.) PCB/PCMB/Inter-Agriculture Horticulture | | accordance with the degree programme and should have passed the 10+2/ Class - XII | | | |
| 4. | | | English as one subject of study | | | |
| 5. | B.Sc. (Hons.) Forestry | PCM/PCMB/PCF/Inter- Agriculture | [P= Physics, C= Chemistry, B= Biology M= Mathematics, F= Forestry, A= Agriculture] | | | |
| 6. | B.F.Sc. | PCB/PCMB/Inter-Agriculture | | | | |

All the candidates should produce the original Provisional Degree Certificate/Mark Sheet issued by the Institution at the time of Admission, failing which their candidature will not be considered for admission.

How to Apply:

- 1. The applications on white paper (A4) as per appended APPLICATION FORMAT (Appendix I) along with self-attested copies of certificates, mark sheets, age proof certificate, domicile certificate, OBC/Caste/Tribe/Physically Challenged Certificate (if required) and a non-refundable application fee of Rs. 300/- (Rupees three hundred only) for General/OBC candidates and Rs. 150/-(Rupees one hundred fifty only) for SC/ST/PC candidates in the form of IPO or Demand Draft drawn in favour of the Comptroller, Central Agricultural University, Imphal payable at the SBI (Main Branch), Imphal should be sent so as to reach the Office of the Registrar, Central Agricultural University, Lamphelpat, Imphal 795004, Manipur on or before the 24th July, 2017. (University will not be responsible for any postal delay).
- 2. Names of the selected candidates will be intimated through e-mail. Hence, e-mail ID & Phone No. of the candidate is mandatory. Names of the selected candidates will also be available on the University Website www.cau.ac.in w.e.f. 27th July, 2017 (tentative).
- 3. Selected candidates should submit their Aadhaar No. & Bank Account No. at the time of admission



| | | APPLICATION FORMAT for A | dmission to UG Progr | ammes under Paymen | t Seat | | | | |
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| Name | of the | Programme for which admission is sought: | ····· | • | | passport | | | |
| l | Mama | College where Admission is sought: | | | | size | | | |
| 2 | | in full (in BLOCK LETTERS) 's Name | | · · · · · · · · · · · · · · · · · · · | | | | | |
| | | r's Name | | | | photograph | | | |
| 4 | | f Birth | Date: | | L | · · · · · | | | |
| 5 | | nent address | : Date: | Month | Year | • • • • | | | |
| • · | | | State: | Pin· | | | | | |
| 6 | Presen | t/Postal_address | Otate,,, | | | * • • • • | | | |
| | | | District: | | ····· | • • • • | | | |
| | | | | Pin: | | | | | |
| 7 | Phone No. / Mobile No. (with STD Code) | | | * | | | | | |
| | | | e-mail ID: | · · · · · · · · · · · · · · · · · · · | | | | | |
| | Whethe | er SC/ST/OBC/PC (if YES, attach certificate |) | | Sex: | · · · · · · · · · · · · | | | |
| | Nation | ≠´ | | • - • • • • • • • • | | | | | |
| | | of Examinations passed (beginning from Cla | iss X): | · · · · · · · · · · · · · · · · · · · | ner non de grenn des nondes des ellende de la lace de l'autra desse de | | | | |
| Nam | | Board/University | Year of Passing | % of Marks/ | Division | 1/ Distinction | | | |
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| X. | · · | | | | ************************************** | | | | |
| | l <u>i</u> | | · · · · · · · · · · · · · · · · · · · | | | ····· | | | |
| Date Place | : | ndidature shall be liable to cancellation. | | | Signature c | of the applican | | | |
| Memo Copy to | | U/Reg/2180-Acad(Payment Seats)/17/ パネ ろ | O : | | Imphal, the | 5 th July, 2017 | | | |
| 1. | Secy | . to VC for kind information of Hon'ble \ | Vice-Chancellor, CAt | J, Imphal | | | | | |
| 2 | | ity Director General (Edn.), ICAR, Krishi | | - | -110 012 fc | or kind | | | |
| | infor | mation. | | | 1 1 17 17 12 1 | /1 | | | |
| 3. | Secre | etary (Agriculture), (Horticulture), (Forest | try) & (Fisheries) Go | ovt of Arunachal Prac | łech / Mani | mur/ | | | |
| | Mizo | ram/ Meghalaya /Nagaland/Sikkim/Tripu | ıra for information | , , c. (,, , ki dilittolleri i i tito | iosii / ividili | 1/41/ | | | |
| 4. | | etor of Instruction/Research/Extension Ed | | Scultural Haivarcity L | makal for t | | | | |
| | infor | mation | deadon, Contrar Argin | editural Chiversity, if | прпан юг к | CHICI | | | |
| 5. | | ptroller, CAU, Imphal for information | | | | | | | |
| 6. | | | Clark of Amusantant | Day Land. /NA/ NA | | . 4 | | | |
| | | tor of Agriculture/Horticulture/Fisheries aland/ Sikkim/Tripura, for information. | , Govi. or Arunachar | Pradesh /iviamput/ ivi | egnataya/ r | viizoram | | | |
| 7. | | • | · · · · · · · · · · · · · · · · · · · | . 1 /R # ' /R # 1 | (/ 16 Ar * | , | | | |
| <i>/</i> . | Director of Higher & Technical Education, Govt. of Arunachal Pradesh /Manipur/Meghalaya/Mizoram/ | | | | | | | | |
| O | 4 | land/ Sikkim/ Tripura for information | / 1 T | | | | | | |
| 8. | Dean | , College of Agriculture, Imphal, Manipu | r/Horticulture & Fore | estry, Pasighat, Aruna | chal Prades | sh/Vety. | | | |
| | Sc. & A.H., Selesih, Mizoram/Fisheries, Lembucherra, Tripura / Post-graduate Studies, Barapani, | | | | | | | | |
| | Meghalaya/Agril. Engg. & PHT, Ranipool, Sikkim /Home Science, Tura, Meghalaya/ Veterinary Sciences & | | | | | | | | |
| ar s. | AH, Jalukie, Nagaland for information and necessary action. | | | | | | | | |
| 9. | Direc | tor, DDK, Guwahati/Imphal/Itanagar/Aiz | awl/Shillong/Gangto | k/Agartala/Kohima fo | or wide pub | olicity of the | | | |
| | above | notification as news item in public inter | est. | | _ | - | | | |
| 1(). | | on Director, AIR, Imphal / Itanagar / Aiza | | k / Agartala/Kohima I | for wide nu | blicity of | | | |
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| 11. | | e Board of CAU, Imphal, Manipur and al | | S. (*) | | | | | |

(Prof. K. Mamocha Singh)
Registrar