

PROJECT ADVERTISEMENT NO- 2/2016-17Lembucherra, the 29th July 2016**WALK- IN INTERVIEW**

No. CAU-CF/ 33(68)/CRAC-RECRUIT-2015/1372 : The eligible candidates may attend the **WALK- IN INTERVIEW** on **06-08-2016 at 10.30 am** in this College along with **bio-data in the prescribed format** given below and one **recent passport size photograph** for the following posts in the NBFGR funded research project entitled "**Development of Indices of Habitat Suitability (HSI) and Biotic Integrity (IBI) for Fish and Habitat Conservation in Teesta River**". The appointment will be purely on contractual basis for 6 (six) months but likely to be extended and co-terminus with the project. The upper age limit is 35 years (relaxation for 5 yrs for SC/ST/ Women candidates & 3 yrs for OBC candidates). The selected candidates may be required to travel in other NE states as per the requirement of the said project.

Name of the project	Name of Post	No. of Post	Monthly Fellowship & Allowances	Qualification
Development of Indices of Habitat Suitability (HSI) and Biotic Integrity (IBI) for Fish and Habitat Conservation in Teesta River	Field Assistant	2 (two)	Rs. 10,000/ -	Essential: B. F. Sc. /B. Sc (Zoology/ Biotechnology) with knowledge in computer applications. Desirable: Experience in Field sampling/Lab work/Fish identification

PROFORMA OF BIO-DATA

1. Application for the post of, 2. Name (in block letters), 3. Father's/ Husband's name, 4. Permanent Address, 5. Mailing Address, 6. Phone No. / Fax No. / E-mail, 7. Date of Birth (attested copy), 8. Age on **06-08-2016**, 9. Nationality, 10. Whether belongs to SC/ST/OBC (attested copy), 11. Details of Educational/Professional/Technical Qualification from matriculation onwards (attested copies), 12. Details of Experience (attested copies), 13. List of publications (if any), 14. Extracurricular activities (if any). 15 Any other information. 16. List of Enclosures.

Declaration: I hereby declare that all the information furnished above is true, correct and complete to the best of my knowledge and belief.

Dated:

Place:

Signature of the Candidate

The application is to be addressed to the **Dean, College of Fisheries, CAU, Lembucherra, Tripura (W), Pin: 799210** along with bio-data and all the attested copies. **No TA/DA will be paid for attending the interview.**

(Pramod K. Pandey)

Dean

No. CAU-CF/ 33(68)/CRAC-RECRUIT-2015/

Dated, Lembucherra, the 29-07-2016

Copy to:

1. The Secretary to V.C. for kind information of the Hon'ble Vice-Chancellor, CAU, Imphal.
2. The Director of Research, CAU, Imphal.
3. The Comptroller, CAU, Imphal.
4. Dr. Prasenjit Pal, Asstt. Prof. (Extension & Social Science), COF, Lembucherra for uploading the advertisement on the CAU website.
5. The Asst. Comptroller, COF, Lembucherra, for information and necessary action please.
6. The concerned PIs of the projects.....
7. Guard File

(Pramod K. Pandey)

Dean

College of Fisheries, CAU