



मात्स्यिकी महाविद्यालय / COLLEGE OF FISHERIES
केन्द्रीय कृषि विश्वविद्यालय / CENTRAL AGRICULTURAL UNIVERSITY
लेम्बुछेड़ा, त्रिपुरा (पश्चिम) -799210 / Lembucherra, Tripura (West)
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PROJECT ADVERTISEMENT NO- 4/2016-17

Lembucherra, the 01 / 09 / 2016

WALK- IN INTERVIEW

No. CAU-CF/ 33(68)/CRAC-RECRUIT-2015/1824 : The eligible candidates may attend the **WALK- IN INTERVIEW** on **16-09-2016 at 10.30 am** in this College along with **bio-data in the prescribed format** given below and one recent **passport size photograph** for the following post under the externally funded project. The appointment will be purely on contractual basis for 6 (six) months but likely to be extended and co-terminus with the project. The upper age limit is 35 years for JRF/SRF/PA (relaxation for 5 yrs for SC/ST/ Women candidates & 3 yrs for OBC candidates). The selected candidates may be required to travel and/or may be placed in any of the NE states as per the requirement of the said project.

Name of the project and PI	Name of Post	No. of Post	Monthly Fellowship & Allowances	Qualification
Dietary Supplementation for Restoring Health & Growth of Fish during Chronic Exposure to Water Borne Iron & Acidity in Tripura PI: Prof. R. K. Saha	JRF	One (1)	Rs. 25,000/- + 10% HRA for first two years and 28,000/- + 10% HRA from 3 rd year	Essential: Master's degree in the relevant subject with 4 years / 5 years of Bachelor's degree. OR Post graduate degree in Life Sciences/ Zoology/ Biotechnology/ Microbiology/ Molecular Biology with 3 years Bachelor's degree and 2 years Master's degree with NET qualification as mentioned in the OM- SR/S9/Z-09/2012 of DST dt. 21-10-2014. Desirable: Experience in Fisheries research/ Biotechnological research/ Toxicological research/ Nutritional research/ Field work/ Laboratory work and computer applications

PROFORMA OF BIO-DATA

1. Application for the post of, 2. Name (in block letters), 3. Father's/ Husband's name, 4. Permanent Address, 5. Mailing Address, 6. Phone No. / Fax No. / E-mail, 7. Date of Birth (attested copy), 8. Age on 16-09-2016, 9. Nationality, 10. Whether belongs to SC/ST/OBC (attested copy), 11. Details of Educational/Professional/Technical Qualification with subjects from matriculation onwards (attested copies), 12. Details of Experience (attested copies), 13. List of publications (if any), 14. Extracurricular activities (if any). 15 Any other information. 16. List of Enclosures.


Declaration: I hereby declare that all the information furnished above is true, correct and complete to the best of my knowledge and belief.

Dated:

Place:

Signature of the Candidate

The application is to be addressed to the **Dean, College of Fisheries, CAU, Lembucherra, Tripura (W), Pin: 799210** along with bio-data and all the attested copies. **No TA/DA will be paid for attending the interview.**


(Pramod K. Pandey)
Dean