



मात्स्यिकी महाविद्यालय / COLLEGE OF FISHERIES
केन्द्रीय कृषि विश्वविद्यालय / CENTRAL AGRICULTURAL UNIVERSITY
लेम्बुछेड़ा, त्रिपुरा (पश्चिम) -799210 / Lembucherra, Tripura (West)
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PROJECT ADVERTISEMENT NO- 3/2016-17

Lembucherra, the 11th August, 2016

WALK- IN INTERVIEW

No. CAU-CF/ 33(68)/CRAC-RECRUIT-2015/ 1561 : The eligible candidates may attend the **WALK- IN INTERVIEW** on **30-08-2016 at 10.30 am** in this College along with **bio-data in the prescribed format** given below and one **recent passport size photograph** for the following posts under different on-going externally funded projects. The appointment will be purely on contractual basis for 6 (six) months but likely to be extended and co-terminus with the project. The upper age limit is 40 years for Research Associate and 35 years for JRF/SRF/PA (relaxation for 5 yrs for SC/ST/ Women candidates & 3 yrs for OBC candidates). The selected candidates may be required to travel and/or may be placed in any of the NE states as per the requirement of the said project.

Name of the project	Name of Post	No. of Post	Monthly Fellowship & Allowances	Qualification
Identification and characterization of aquaporin gene from freshwater catfish, <i>Clarias batarachus</i> and their expression during reproduction	JRF	one (1)	Rs. 25,000/- + 10% HRA for first two years and 28,000/- + 10% HRA from 3 rd year	Essential: Master's degree in the relevant subject with 4 years / 5 years of Bachelor's degree. OR Post graduate degree in life sciences/zoology (with special paper fisheries)/Biotechnology with 3 years bachelor's degree and 2 years Master's degree with NET qualification as mentioned in the OM SR/S9/Z-09/2012 of DST dt. 25-4-2014 Desirable: Experience in Fisheries research/ Biotechnology research/ Field work/ Laboratory work and computer applications

PROFORMA OF BIO-DATA

1. Application for the post of, 2. Name (in block letters), 3. Father's/ Husband's name, 4. Permanent Address, 5. Mailing Address, 6. Phone No. / Fax No. / E-mail, 7. Date of Birth (attested copy), 8. Age on **30-08-2016**, 9. Nationality, 10. Whether belongs to SC/ST/OBC (attested copy), 11. Details of Educational/Professional/Technical Qualification from matriculation onwards (attested copies), 12. Details of Experience (attested copies), 13. List of publications (if any), 14. Extracurricular activities (if any), 15 Any other information, 16. List of Enclosures.

Declaration: I hereby declare that all the information furnished above is true, correct and complete to the best of my knowledge and belief.

Dated:

Place:

Signature of the Candidate

The application is to be addressed to the **Dean, College of Fisheries, CAU, Lembucherra, Tripura (W), Pin: 799210** along with bio-data and all the attested copies. **No TA/DA will be paid for attending the interview.**

(Pramod K. Pandey)
Dean