



मात्स्यिकी महाविद्यालय/COLLEGE OF FISHERIES
केन्द्रीय कृषि विश्वविद्यालय /CENTRAL AGRICULTURAL UNIVERSITY

लेम्बुछेड़ा, त्रिपुरा (पश्चिम) -799210 / Lembucherra, Tripura (West)

ई / मेल-e-Mail: cofcau@rediffmail.com

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PROJECT ADVERTISEMENT NO- 03 /2021

Lembucherra, the 13th April, 2021

WALK- IN INTERVIEW

No. CAU-CF/ 33(68)/CRAC-RECRUIT-2015/124 : The eligible candidates may attend **WALK- IN INTERVIEW** on **01st May, 2021 at 10. 30 am** at this College along with one's **bio-data in the format** given below and one **recent passport size photograph** for the following posts under different on-going externally funded projects. The appointments will be purely contractual and co-terminus with project. The initial appointment may be for 6 months or till the completion of project, whichever is earlier. The upper age limit is 35 years (relaxation of 5 yrs for SC/ST/ Women candidates & 3 yrs for OBC candidates). The no. of posts may increase or decrease at the sole discretion of authority.

Name of the project	Name of Post	No. of Post	Monthly Emolument	Qualification
Centre of Excellence on Fisheries and Aquaculture Biotechnology (CoE-FAB), Phase II	JRF	One (01)	Rs. 31,000/- + HRA for the 1 st & 2 nd year	Essential: Master's degree Fisheries Science with NET qualification or selected through national level examinations conducted by central government departments and their agencies and institutions OR Post graduate degree in relevant basic sciences with NET/GATE qualification Desirable: Candidates with sound knowledge in Aquaculture/Fish Biology/ Molecular Biology/Fish Processing Technology
	Project Assistant (PA)	Two (02)	Rs. 15,000/-	B.F.Sc./B.Sc. in relevant basic science or Equivalent (55%)
Technology Scale-up and Promotion of <i>Ompok bimaculatus</i> (Pabda) As Aquapreneurship Option and Livelihood Improvement	Project Assistant (PA)	Two (02) – 1 for Tripura and 1 for Manipur	Rs. 20,000/- + HRA	B.F.Sc. / B.Sc. in relevant basic science(55%) with experience in fisheries and aquaculture

PROFORMA OF BIO-DATA

1. Application for the post of, 2. Name (in block letters), 3. Father's/ Husband's name, 4. Permanent Address, 5. Mailing Address, 6. Phone No. / Fax No. / E-mail, 7. Date of Birth (attested copy), 8. Age on **date of Interview**, 9. Nationality, 10. Whether belongs to SC/ST/OBC (certified copies of relevant certificates), 11. Details of Educational/Professional/Technical Qualification from matriculation onwards (relevant copies), 12. Details of Experience (relevant documents and testimonials) 13. List of publications (if any), 14. Extracurricular activities (if any). 15 Any other information. 16. List of Enclosures.

Declaration: I hereby declare that all the information furnished above is true, correct and complete to the best of my knowledge and belief.

Dated:

Place:

Signature of the Candidate

The application is to be addressed to the **Dean, College of Fisheries, CAU, Lembucherra, Tripura (W)-799210** along with bio-data and all the attested copies of certificates and testimonials.. **No TA/DA will be paid for attending the interview.**



(Pramod Kumar Pandey)
DEAN

No. CAU-CF/ 33(68)/CRAC-RECRUIT-2015/124
Copy to:

Dated, 13.04.2021

1. The Director of Research, CAU, Imphal.
2. The Comptroller, CAU, Imphal.
3. Dr. Anil Datt Upadhyay, Assoc. Prof. & Head Extension & Social Science, COF, Lembucherra for uploading the advertisement on the college and university website.
4. Dr A.B.Patel, Coordinator, CoE-FAB-Phase II/Dr Pradyut Biswas.PI for information and necessary action please
5. The OSD (Actt), COF, Lembucherra, for information and necessary action please.
6. Guard File



(Pramod Kumar Pandey)
DEAN